

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/044,216	03/18/98	455	2744	10256-000810

APPLICANT
JONATHAN L. JONES, CARSON CITY, NV; RICHARD C. DUNNING, CARSON CITY, NV;
TED K. KULBIEDA, CARSON CITY, NV.

CONTINUING DOMESTIC DATA***

VERIFIED PROVISIONAL APPLICATION NO. 60/062,097 10/14/97

371 (NAT'L STAGE) DATA***

VERIFIED

FOREIGN APPLICATIONS***

VERIFIED

FOREIGN FILING LICENSE GRANTED 05/04/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NV	SHEETS DRAWING 4	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 4
Verified and Acknowledged Examiner's Initials _____ Initials _____					

ADDRESS	ROGER L. COOK TOWNSEND AND TOWNSEND AND CREW 8TH FLOOR TWO EMBARCADERO CENTER SAN FRANCISCO CA 94111-3834	* PHECANS. VAIL ESQ. SHELBY D. PULLIN, ATTORNEY + HUTTON LLP 333 SOUTH HOPE ST. 48TH FLOOR LOS ANGELES CA 90071
TITLE	SURGE SUPPRESSOR DEVICE	

FILING FEE RECEIVED \$1,002	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT: NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
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